

**UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)**

**Statement of Ownership, Management, and Circulation**

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**Henry C. Hyora - 60-C Munson Meeting Way, Chatham, Barnstable County, MA 02633**  
Editor (Name and complete mailing address)

**Timothy J. Wood - 60-C Munson Meeting Way, Chatham, Barnstable County, MA 02633**  
Managing Editor (Name and complete mailing address)

**William T. Galvin - 60-C Munson Meeting Way, Chatham, Barnstable County, MA 02633**

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)

Full Name	Complete Mailing Address
<b>Hyora Publications, Inc.</b>	<b>60-C Munson Meeting Way, Chatham, Barnstable County, MA 02633</b>
<b>Henry &amp; Karyn Hyora</b>	<b>60-C Munson Meeting Way, Chatham, Barnstable County, MA 02633</b>

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box  None

Full Name	Complete Mailing Address
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12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)  
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:  
 Has Not Changed During Preceding 12 Months  
 Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

PS Form 3526, July 2014 [Page 1 of 4 (see instructions page 4)] PSN: 7530-01-000-9931 PRIVACY NOTICE: See our privacy policy on www.usps.com.

13. Publication Title		14. Issue Date for Circulation Data Below	
<b>Cape Cod Chronicle</b>		<b>10/7/19</b>	
15. Extent and Nature of Circulation		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)		<b>7914</b>	<b>7781</b>
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	(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	<b>1721</b>	<b>1766</b>
	(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	<b>16</b>	<b>15</b>
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))		<b>7512</b>	<b>7398</b>
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)	(1) Free or Nominal Rate Outside-County Copies included on PS Form 3541	<b>29</b>	<b>41</b>
	(2) Free or Nominal Rate In-County Copies included on PS Form 3541	<b>127</b>	<b>110</b>
	(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	<b>9</b>	<b>12</b>
	(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	<b>5</b>	<b>2</b>
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))		<b>170</b>	<b>165</b>
f. Total Distribution (Sum of 15c and 15e)		<b>7682</b>	<b>7563</b>
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i. Percent Paid (15c divided by 15f times 100)		<b>98</b>	<b>98</b>

\* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

**UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)**

**Statement of Ownership, Management, and Circulation**

16. Electronic Copy Circulation

	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies	<b>262</b>	<b>310</b>
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	<b>7774</b>	<b>7530</b>
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	<b>8036</b>	<b>7840</b>
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c x 100)	<b>97</b>	<b>96</b>

certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership

If the publication is a general publication, publication of this statement is required. Will be printed in the **10-10-19** issue of this publication.  Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner

**Hank Hyora** Publisher

Date: \_\_\_\_\_

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

## Learning Series Continues At EPL

CHATHAM — The Friends of the Eldredge Public Library Learning Series new courses coming toward the end of the month include an old favorite and two new offerings. Continuing his very popular Rock and Roll course, John Whelan will be highlighting such rock stars as Elton John, Stevie Wonder, Roy Orbison, Diana Ross, Aretha Franklin, and Paul Simon among many others in his “Where Rock and Roll Has Gone” class. This will be a six-session course starting on Wednesday, Oct. 23 from 1:30 to 3 p.m. and will take place at the Chatham Community Center.

New to the Learning Series is “The Complete Financial Management Workshop” led by Michael and Greenleaf Garrison. These professional advisers will be sharing their wisdom on how to plan for retirement

and thrive during retirement years; the class will focus particularly on strategies to improve financial well being. Finally, Betsy Sanders, a retired government intelligence officer, will be providing an insider’s view of international biological and toxic weapons negotiations; this one-session lecture will take place in the Forgeron Room of the Library on Tuesday, Oct. 29 at 10:30 a.m.

Registration is required for all Learning Series courses with a suggested \$15 donation per course. The Learning Series is sponsored by the Friends of The Eldredge Public Library, and proceeds support important library projects. Brochures are available at the front desk and online at the library website, [eldredgelibrary.org](http://eldredgelibrary.org).

## Village Crafters’ Fall Shopping Spree

ORLEANS — The Village Crafters of Cape Cod is sponsoring their biggest and final show of this season at the Nauset Middle School, Orleans, Saturday Oct. 19, 9 a.m. to 4 p.m., which replaces the traditional Thanksgiving show.

For the past 39 years, the Village Crafters of Cape Cod has been bringing high

quality hand crafted products to you. At this show, in keeping with our tradition, visitors will find over 30 juried crafters as well as the PTO bake sale.

The booth fees will benefit the Lower Cape Outreach Council. As always, admission is free. Don’t miss this unique shopping experience.

## Frisbie Promoted To Lance Corporal

Jonathan C. Frisbie is a 2018 graduate of Monomoy Regional High School. His permanent duty station is Camp Pendleton in Southern California. He is an Artillery

0861-Forward Observer with 11th Marine Regiment. On Oct. 1, Frisbie was promoted to Lance Corporal. He has worked very hard and his family is very proud of him.

## LEGAL ADVERTISING

### SALE OF REAL ESTATE

By virtue of the Judgment and Order of the Orleans District Court (Docket No.# 1926CV000045) in favor of the Directors of the Anchorage Condominium Assoc., Inc. against Susan Toye Ferguson, establishing a lien pursuant to M.G.L. 183A § 6, on the real estate known as Unit N-23 of Anchorage Condominium Assoc., Inc. (“Condominium”), 15 Pleasant Street, Harwich Port, Massachusetts, for the purpose of satisfying such lien, the same will be sold at public auction sale at 10:00 a.m. on **Friday, 15th day of November, 2019**, at the subject premises. The premises to be sold are more particularly described as follows:

Unit N-23, Harwich Port, Massachusetts 02646 (“Unit”) in a condominium known as Anchorage Condominium Association, Inc. (“Association”), established under the Amended and Restated Master Deed-Declaration of Condominium (“Declaration”) dated September 26, 2009 and recorded at Barnstable County Registry of Deeds (“Registry of Deeds”), at Book 24112, Page 1 as amended, together with said Unit’s undivided interest in the common area and facilities (the “Common Elements”) as described in said Declaration, as amended.

The Association has a principal place of business at 15 Pleasant Street, Harwich Port, Massachusetts. The Unit and the Condominium are subject to the provisions of Massachusetts General Laws Chapter 183A.

The Unit hereby conveyed is shown on the plans of the building filed simultaneously with the Master Deed with said Deed, a copy of a portion of which plans are attached to the first Unit Deed.

Said Unit is conveyed together with an undivided percentage interest in the common areas and facilities of the Association as set forth in said Declaration recorded at the Registry of Deeds.

Said Unit is conveyed subject to and with the benefit of (1) the provisions of M.G.L. Chapter 183A, as amended; (2) the provisions and matters as set forth in the Declaration, as amended; (3) the provisions and matters as set forth in the first unit deed and floor plans recorded therewith; and (4) the provisions and By-Laws of said Association, as amended.

Said premises are conveyed together with the right of easements appurtenant to said Unit, as described in the Declaration.

Being all and the same premises conveyed to Susan Toye Ferguson by Quitclaim Deed of dated by deed and recorded at the Registry of Deeds at Book 30585, Page 131.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, tenants or occupants, prior mortgages, unpaid taxes, tax titles, water bills, municipal liens and assessments, common area charges, and all other claims in the nature of liens, having priority over the said Judgment and Order, if any there be.

No representation is or shall be made as to any mortgages, liens, encumbrances or the condition of the subject premises.

**TERMS OF SALE:** A non-refundable deposit of Five Thousand (\$5,000.00) Dollars shall be required to be made payable to Anchorage Condominium Assoc., Inc. in cash, by certified check or by Bank Cashier’s check at the time and place of sale. The balance of the purchase price is to be paid to Anchorage Condominium Assoc., Inc., in cash, by certified check or by Bank Cashier’s check in or within thirty (30) days from the date of sale to be held in escrow until delivery of the deed.

Other terms, if any, to be announced at the sale.

Anchorage Condominium Assoc., Inc.  
By their Attorney, Howard S. Goldman  
BBO#199030  
Goldman & Pease LLC  
160 Gould Street, Suite 320 Needham, MA 02494  
(781) 292-1080  
Dated: September 26, 2019

The Cape Cod Chronicle  
Oct. 10, 2019

Continued from Page 49

## MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Johnny Santiago and Kelly A. Santiago to Mortgage Electronic Registration Systems, Inc., as nominee for PrimeLending, a plaincapital Company, its successors and assigns, dated September 30, 2016 and recorded with the Barnstable County Registry of Deeds at Book 29977, Page 275, subsequently assigned to Lakeview Loan Servicing, LLC by Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for PrimeLending, a plaincapital company its successors and assigns by assignment recorded in said Barnstable County Registry of Deeds at Book 30909, Page 319 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 12:00 PM on October 17, 2019 at 15 Sylvan Way, Chatham (South Chatham), MA, all and singular the premises described in said Mortgage, to wit:

The land in Chatham, BARNSTABLE COUNTY, MASSACHUSETTS, together with the buildings thereon, further bounded and described as follows: LOT 3 PLAN BOOK 115 PAGE 39 Shown on a plan entitled "Plan showing Subdivision of Land in South Chatham, Mass. For Arthur Leroy Ellis, Jr., March 20, 1954, John E. White, C.E." filed with Barnstable County Registry of Deeds in Plan Book 115 Page 39 and said land is shown thereon as LOT 3. Said premises are conveyed subject to and with the benefit of any and all rights, rights of way, easements, reservations, restrictions or other conditions of record insofar as the same may be in force and applicable. The street address of the property is: 15 Sylvan Way, South Chatham, MA 02659. For Title see Deed recorded herewith.

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

### TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms, if any, to be announced at the sale.  
Lakeview Loan Servicing, LLC

Present Holder of said Mortgage,  
By Its Attorneys,  
ORLANDS PC  
PO Box 540540  
Waltham, MA 02454  
Phone: (781) 790-7800  
19-004082

The Cape Cod Chronicle  
Sept. 26, Oct. 3 and 10, 2019

## TOWN OF CHATHAM HISTORIC BUSINESS DISTRICT COMMISSION AGENDA

The Chatham Historic Business District Commission will hold a public meeting to discuss the following business on **Wednesday, October 16, 2019 beginning at 4:30 PM** at the **Town Hall Annex, Large Meeting Room, 261 George Ryder Road, Chatham.**

MINUTES REVIEW:  
Meetings held October 2, 2019

### ADDITION/ALTERATION:

**19-076 Dale Eldredge/c/o My Generation Energy** – Application to install solar panels on the dwelling located at 111 Stony Hill Road.

**19-077 Donna and David Carter/c/o Southern New England Windows** – Application to replace 9 windows on the dwelling located at 1440 Main Street.

**19-078 Phyllis Nickerson Power** – Application construct a 16x10 shed located at 1448 Main Street.

**19-079 Andy and Amy Montaneri/c/o Disaster Specialists** – Application to install two skylights and repaint front door and shutters on the dwelling located at 101 Old Harbor Rd.

**OTHER BUSINESS:**  
Public Comment

**Plans, site plans, and all other documents related to these Applications are on file with the Department of Community Development, located at 261 George Ryder Road and may be viewed Monday through Thursday, 7:00 a.m. to 4:00 p.m.; Friday, 7:00 a.m. to 12:30 p.m.**

**The full agenda for this meeting will be posted at: [www.mytowngovernment.org/02633](http://www.mytowngovernment.org/02633) at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays.**

Dan Sylver,  
Chairman

The Cape Cod Chronicle  
Oct. 10, 2019

## TOWN OF CHATHAM ZONING BOARD OF APPEALS LEGAL NOTICE

The Chatham Zoning Board of Appeals will hold a public hearing on **Thursday, October 24, 2019**, starting at **4:00 PM** in the Town Annex Large Meeting Room, 261 George Ryder Road, on the following applications:

**Application No. 19-080: Lisa McCarthy**, c/o Michael D. Ford, Esq., PO Box 485, West Harwich, MA 02671, owner of property located at **24 Independence Lane**, also shown on the Town of Chatham's Assessors' Map 16A Block 9 Lot C5. The Applicant seeks to enlarge, extend, or change a nonconforming dwelling on a nonconforming lot via the demolition of a portion of the existing dwelling and construction of additions. The existing dwelling is nonconforming in that it is located 31.8 feet from road. The proposed dwelling will be nonconforming in that it will be located 26.4 feet from the road where a 40 foot setback is required. The existing building coverage is 1,933 square feet and the proposed building coverage is 2,438 square feet where 2,900 square feet is the maximum allowed. The lot is nonconforming in that it contains 24,673 square feet where 40,000 square feet is required in the R40 Zoning District. **A Special Permit is required under M.G.L. Chapter 40A Section 6 and Section V.B. of the Chatham Protective Bylaw.**

**Application No. 19-081: Paul and Karen Miller**, c/o William F. Riley, Esq., PO Box 707, Chatham, MA 02633, owners of property located at **67 Old Academy Road**, also shown on the Town of Chatham's Assessors' Map 14F Block 53 Lot 18. The Applicant seeks to enlarge, extend, or change a nonconforming dwelling on a nonconforming lot via the construction of additions. The rear and second floor additions will comply with all bulk and dimensional requirements of the Bylaw. The existing dwelling is nonconforming in that it is located 12.9 feet from the easterly abutter where a 15 foot setback is required. The existing building coverage is 1,669 square feet (12.3%) and the proposed building coverage is 1,826 square feet (13%.4) where 15% is the maximum allowed. The lot is nonconforming in that it contains 13,589 square feet where 20,000 square feet is required in the R20 Zoning District. **A Special Permit is required under M.G.L. Chapter 40A Section 6 and Section V.B. of the Protective Bylaw.**

**Application No. 19-063: Ernest A. Walen III & Deborah A. Walen**, c/o Rick Roy, 123A Queen Anne Road, Harwich, MA 02645, owner of property located at **43 Shattuck Lane**, also shown on the Town of Chatham's Assessors' Map 15C Block 14 Lot 4. The Applicant seeks to enlarge, extend, or change a nonconforming accessory structure (garage) on a nonconforming lot via demolition of the existing garage and the construction of a new garage. The existing garage is nonconforming in that it is located 20.9 feet from Grist Mill Lane, 2 feet from the northerly abutter and 3.3 feet from the southerly abutter. The proposed garage will be nonconforming in that it will be located 20.9 feet from Grist Mill Lane where a 40 foot setback is required, 2 feet from the northerly abutter and 1.9 feet from the southerly abutter where a 25 foot setback is required. The existing building coverage is 1,744 square feet (12.1%) and the proposed building coverage is 1,919 square feet (13.3%) where 15% is the maximum allowed. The lot is nonconforming in that it contains 14,541 square feet of buildable upland where 20,000 square feet is required and contains 28,800 square feet where 40,000 square feet is required in the R40 Zoning District. **A Special Permit is required under M.G.L. Chapter 40A Section 6 and Section V.B. of the Protective Bylaw. Continued from August 22, 2019 and September 26, 2019.**

**Application No. 19-082: Richard Smith**, c/o Eastward Companies, 155 Crowell Road, Chatham, MA 02633, agreed vendee of property located at **479 Stony Hill Road**, also shown on the Town of Chatham's Assessors' Map 15I Block 10 Lot 19. The Applicant seeks to enlarge, extend, or change a nonconforming accessory structure (garage) on a nonconforming lot via the demolition of the existing garage and construction of a new garage. The existing garage and proposed replacement garage will be nonconforming located 7.9 feet from the northerly abutter and 13.7 feet from the westerly abutter where a 25 foot setback is required. The building coverage approved under Special Permit No. 18-091 was is 2,749 square feet where 2,900 square feet is the maximum allowed. The lot is nonconforming in that it contains 143 feet of frontage where 150 feet is required and contains 24,058 square feet where 40,000 square feet is required in the R40 Zoning District. **A Special Permit is required under M.G.L. Chapter 40A Section 6 and Sections V.B of the Chatham Protective Bylaw.**

**Other Business:**  
Approval of minutes  
Public Comments

**Plans, site plans, and all other documents related to these Applications are on file with the Department of Community Development, located at 261 George Ryder Road and may be viewed Monday through Thursday, 7:00 a.m. to 4:00 p.m.; Friday, 7:00 a.m. to 12:30 p.m.**

**The full agenda for this meeting will be posted at: [www.mytowngovernment.org/02633](http://www.mytowngovernment.org/02633) at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays.**

Robert Hessler  
Chairman

The Cape Cod Chronicle  
Oct. 10 and 17, 2019

## HARWICH ZONING BOARD OF APPEALS PUBLIC HEARING WEDNESDAY, OCTOBER 30, 2019 AT 7:00 P.M. GRIFFIN MEETING ROOM, HARWICH TOWN HALL AGENDA

On Wednesday, October 30, 2019 at 7:00 PM, the Harwich Zoning Board of Appeals will hold a Public Hearing in the Griffin Meeting Room at the Harwich Town Hall, 732 Main Street to hear the following cases. Any member of the public having interest in these applications is invited to attend and provide information and comment relevant to these matters or may submit the same in writing by noon on Monday, October 28, 2019.

### Case #2019-33

Patrice M. Soule has applied for a Special Permit to construct a 3-season enclosed porch within the setback. The application is pursuant to the Code of the Town of Harwich, §325-54 and Table 2, Area Regulations as set forth in MGL Chapter 40A §6. The property is located at **16 Earle Terrace**, Map 12, Parcel N1-27 in the RH-1 Zoning District.

### Case #2019-34

Edith S. Ravenelle has applied for a Special Permit to create a new foundation and additions including a new 2<sup>nd</sup> floor onto a pre-existing, non-conforming single family dwelling. The application is pursuant to the Code of the Town of Harwich, §325-54 and §325 Table 2 Area Regulations as set forth in MGL Chapter 40A §6. The property is located at **3 Sail Loft Road**, Map 7, Parcel D20 in the RH-1 Zoning District.

### Case #2019-35

Patrick Petrarca and Catherine Petrarca, through their agent, Attorney William Crowell, have applied for a Special Permit, or in the alternative, a Variance, to demolish and replace an existing non-conforming single family residential condominium. The application is pursuant to the Code of the Town of Harwich, §325-54 and Table 2, Area Regulations as set forth in MGL Chapter 40A §6 and if necessary Chapter 40A §10. The property is located at **9 Bells Neck Road**, Map 10, Parcel F1-8 in the RM Zoning District.

### Case #2019-36

Sally J. Pini, through her agent, Attorney William Crowell, has applied for a Special Permit, or in the alternative, a Variance, to construct a dormer over the garage creating habitable space on a pre-existing non-conforming single family dwelling. The application is pursuant to the Code of the Town of Harwich, §325-54 and Table 2, Area Regulations as set forth in MGL Chapter 40A §6 and if necessary Chapter 40A §10. The property is located at **4 Checkerberry Lane**, Map 4, Parcel W1-37 in the RH-1 Zoning District.

### Case #2019-37

Derek & Scott Woelfel, as well as Kim Welch, Trustee, through their agent, Attorney William Crowell, have applied for a Variance from the requirements of "a lot" in the bylaws and to combine portions of 2 lots to allow for sufficient "contiguous upland" to build a 5th apartment where 4 currently exist. The application is pursuant to the Code of the Town of Harwich, §325-2 Definitions (Lot) and §325-51M, Mixed Use Development as set forth in MGL Chapter 40A §10. The properties are located at **432 Route 28**, Map 13, Parcel E4 in the CH-1 Zoning District and **15 Doane Road**, Map 13, Parcel E3-1 in the RM Zoning District.

In other business, the Board will address the following:

- \* Approval of minutes from the September 25, 2019 meeting.
- \* New Business per the Board's discretion.

Documents related to the above cases are on file with the Building Department and the Office of the Town Clerk located at 732 Main Street, Harwich.

**In accordance with State Law, this legal notice will also be available electronically at [www.masspublicnotices.org](http://www.masspublicnotices.org). The Town is not responsible for any errors in the electronic posting of this notice. Per the Attorney General's Office: The Board may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513**

This Agenda may change at the discretion of the Board.

Recording & Taping Notification: As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the chair. Authorized Posting Officer: Shelagh Delaney, [sdelaney@town.harwich.ma.us](mailto:sdelaney@town.harwich.ma.us)

Board of Appeals Recording Clerk

The Cape Cod Chronicle  
Oct. 10<sup>th</sup> and 17, 2019

## PROPOSED WEST HARWICH DISTRICT OF CRITICAL PLANNING CONCERN

The Cape Cod Commission (Commission) will conduct a public hearing on Tuesday, October 22, 2019, 5:00 p.m., at Harwich Town Hall, Donn B. Griffin Room, Harwich, MA 02645 to consider a District of Critical Planning Concern (DCPC) designation in the Town of Harwich proposed pursuant to Sections 10 and 11 of the Cape Cod Commission Act.

This notice is being published as required by Section 5 of the Cape Cod Commission Act.

The area of the proposed designation is known as the West Harwich District of Critical Planning Concern. The nominated district consists of approximately 43 acres of land located entirely within the Town of Harwich, Village of West Harwich, and contains those parcels in the existing Commercial Highway (CH-1) zoning district with frontage along State Highway/ Route 28 from the Dennis/Harwich town line (Division Street) to just west of the Herring River, with the exception of certain portions of parcels located at 93 Route 28, 97 Route 28,

and 156 Riverside Drive that fall outside of said CH-1 district.

Anyone wishing to testify orally will be welcome to do so. Written comments may also be submitted at the hearing, or delivered or mailed to the Cape Cod Commission, P.O. Box 226, 3225 Main Street, Barnstable, MA 02630.

The proposed district boundary map and other relevant documents may be viewed at [www.capecodcommission.org/WestHarwichDCPC](http://www.capecodcommission.org/WestHarwichDCPC) and at the Cape Cod Commission office at 3225 Main Street, Route 6A, Barnstable, MA 02630 between the hours of 8:30 a.m. and 4:30 p.m. For further information, please contact the Commission office at (508) 362-3828.

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Cape Cod Commission at (508) 362-3828; for Telecommunications Relay Services (TRS) dial 711.

Caso estas informações sejam necessárias em outro idioma, por favor, contate o Coordenador de Título VI da MPO pelo telefone 508-362-3828.

The Cape Cod Chronicle  
Oct. 10, 2019