

# LEGAL ADVERTISING

## DEPARTMENT OF ENVIRONMENTAL PROTECTION WATERWAYS REGULATION PROGRAM

Notice of Certification Application pursuant to 310 CMR 9.29  
General License Certification Number  
X 280035

CATWALK at 140 Sulphur Springs Road, Chatham, MA

NOTIFICATION DATE: April 5, 2018

Public notice is hereby given of the application for Certification to the General License by The Edwin A. Lynch III 2015 Rev. Trust, Edwin A. Lynch Trustee and The Marianne S. Lynch 2015 Rev. Trust, Marianne S. Lynch Trustee to construct and maintain a noncommercial dock for access to navigable waters of Sulphur Springs at 140 Sulphur Springs Road, Chatham, MA.

The Chatham Planning Board will consider all written comments on this Waterways application received within 30 days subsequent to the "Notification Date".

Additional information regarding this application may be obtained by contacting the Waterways Regulation Program at 617-292-5929 or by email at DEP.Waterways@massmail.state.ma.us. Project plans and documents for this application are on file with the Waterways Regulation Program for public viewing, by appointment only, at the address below.

Written comments must be addressed to: The Town of Chatham Planning Board located at 261 George Ryder Road Chatham, MA 02633.

David A. Clark  
Clark Engineering LLC

The Cape Cod Chronicle  
April 5, 2018

## BY-LAW CHARTER REVIEW COMMITTEE PUBLIC HEARING NOTICE

The By-Law Charter Review Committee will hold a public hearing beginning no earlier than 7:00 PM on Tuesday, April 17, 2018 in the Town Hall Library, 732 Main St., Harwich, MA to consider the following Articles that are included in the Annual Town Meeting Warrant which articles have been referred to the Committee for a public hearing. The By-Law Charter Review Committee will be seeking public comments as to form relating to these articles 32, 33, 34, 35, 36, 37, 38, 39 and 40 of the Town Meeting Warrant. Any member of the public having an interest in this application is invited to attend and provide comment or may submit comments in writing.

### ARTICLES:

#### GREEN COMMUNITIES

32. Amend the Code of Harwich General Bylaws – Adopt the Stretch Energy Code
33. Amend the Code of Harwich Zoning Bylaws - Large-Scale Ground-Mounted Photovoltaic Arrays

#### MARIJUANA

34. Amend the Code of Harwich Zoning Bylaws – Marijuana Establishments Ban
35. Amend the Code of Harwich General Bylaws – Marijuana Establishments Ban
36. Amend the Code of Harwich Zoning Bylaws – Marijuana Temporary Moratorium
37. Amend the Code of Harwich Zoning Bylaws – Marijuana Establishment – Recreational Special Permit Use

#### CHARTER/BYLAW AMENDMENTS

38. Amend the Code of Harwich – Charter – To Change from "Water Commission" to "Water/Wastewater Commission"
39. Amend the Code of Harwich General Bylaws § 7-10 – Composition of Town Agencies
40. Amend the Code of Harwich Zoning Bylaws to Add a New Harwich Affordable Housing Trust

The Cape Cod Chronicle  
April 5, 2018

## LEGAL NOTICE TOWN OF HARWICH REQUEST FOR PROPOSALS DISPOSITION OF REAL PROPERTY LEASE OF HERRING RIVER CONSERVATION AREA BOG

The Town of Harwich seeks proposals for a 5 year lease, with a 5 year renewal option, to operate, manage, and maintain their 11.5 acre Herring River Conservation Area Bog. The bog is off Depot Street in North Harwich, Map 36 Parcel M3. The property is recorded at the Barnstable County Registry of Deeds Book 8727 Pg 192, and the recorded plan is on Book 202 Pg 33. All proposals and disposition of property shall be in accordance with Chapter 30 B, Section 16.

A Request for Proposals is available at the Town Administrator's Office 732 Main Street, Harwich, MA 02645 or by calling to request them at (508) 430-7513 from 8:30 AM to 8:00 PM on Mondays, 8:30 am to 4:00 pm Tuesday through Thursday, and 8:30 am to 12:00 noon on Fridays. Proposals may be submitted until 9:00 AM on Friday, May 4, 2018 at which time all bid proposals will be publicly opened. All proposals must be submitted in duplicate and placed in one (1) sealed envelope clearly marked: "BID – Herring River Conservation Area Bog".

The Town Administrator's office shall facilitate the evaluation of the proposals, with staff, and shall make a recommendation to the Harwich Board of Selectmen, as the Awarding Authority.

The Town of Harwich reserves the right to reject any and all proposals when it is deemed to be in the best interest of the Town.

Christopher Clark  
Town Administrator

The Cape Cod Chronicle  
April 5 and 12, 2018

## TOWN OF HARWICH HISTORIC DISTRICT & HISTORICAL COMMISSION LEGAL NOTICE

The Historic District and Historical Commission will hold a public hearing on Wednesday, April 18, 2018 in the Griffin Room, Town Hall, at 732 Main Street, Harwich, MA to consider the following applications. The public hearing will begin at 6:00 p.m. followed by a public meeting. Any member of the public having an interest in these applications is invited to attend and provide information and comment relevant to this matter or may submit the same in writing.

**HH2018-04 Notice of Intent (NOI)** has been received for 205 Forest Street, Map 40, Parcel Z1, in the MR-L Zone. The application is pursuant to the Code of the Town of Harwich Chapter 131, Historic Preservation, Article II, and proposes to demolish and rebuild the 2nd story of the original dwelling, the modern breezeway addition and garage. Anthony Crugnale, Owner/Applicant.

**HH2018-05 Notice of Intent (NOI)** has been received for 3 Ocean Ave, Map 6B, Parcel L135, in the R-H-2 Zone. The application is pursuant to the Code of the Town of Harwich Chapter 131, Historic Preservation, Article II, and proposes to reconfigure the existing sunroom to support second floor deck and construct second floor deck. Karen Fay, Owner, William D. Crowell, Esq., Applicant.

**HH2018-06 Notice of Intent (NOI)** has been received for 55 Bank Street, Map 14, Parcel X14, in the R-L and C-V Zones. The application is pursuant to the Code of the Town of Harwich Chapter 131, Historic Preservation, Article II, and proposes the demolition of a 2-bay garage with loft to be replaced with a new garage. Wendy Grant Walter, Owner/Applicant.

All documents related to the above case(s) are on file with the Planning Department and the Town Clerk, 732 Main Street and may be viewed during regular department business hours.

In accordance with state law, this legal notice will also be available electronically at [www.masspublicnotices.org](http://www.masspublicnotices.org). The City/Town is not responsible for any errors in the electronic posting of this legal notice.

Mary Maslowski,  
Chairman

The Cape Cod Chronicle  
March 29 and April 5, 2018

## ZONING BOARD OF APPEALS PUBLIC HEARING WEDNESDAY, APRIL 25, 2018 AT 7:00 P.M. GRIFFIN MEETING ROOM, HARWICH TOWN HALL AGENDA

On Wednesday, April 25, 2018 at 7:00 PM, the Harwich Zoning Board of Appeals will hold a Public Hearing in the Griffin Meeting Room at the Harwich Town Hall, 732 Main Street to hear the following cases. Any member of the public having interest in these applications is invited to attend and provide information and comment relevant to these matters or may submit the same in writing by Thursday, April 19, 2018.

### Case #2018-05

David M. Harris, through his agent and architect, D. Michael Collins has applied for a Variance to demolish and rebuild a pre-existing, non-conforming single family dwelling with an existing accessory building where the total building coverage will increase. The application is pursuant to the Code of the Town of Harwich, §325 Table 3, Height and Bulk Regulations as set forth in MGL Chapter 40A §10. The property is located at 17 Neel Rd., Map 16, Parcel S6-1A in the RL Zoning District.

### Case #2018-06

Mark M. J. McGowan and Sheryl A. M. Harrow, Trustees of the McGowan Family Trust, through their agent, Attorney William Crowell have applied for a Special Permit to construct an addition onto a pre-existing, non-conforming single family dwelling. The application is pursuant to the Code of the Town of Harwich, §325- Table 2 Area Regulations as set forth in MGL Chapter 40A §6. The property is located at 6 Rabbit Run, Map 4, Parcel S1-30 in the RH-1 Zoning District.

In other business, the Board will address the following agenda items:

- \* Approval of minutes from the March 28, 2018 meeting.
- \* New Business per the Board's discretion.

Documents related to the above cases are on file with the Building Department and the Office of the Town Clerk located at 732 Main Street, Harwich.

**In accordance with State Law, this legal notice will also be available electronically at [www.masspublicnotices.org](http://www.masspublicnotices.org). The Town is not responsible for any errors in the electronic posting of this notice.**

**Per the Attorney General's Office: The Board may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513**

This Agenda may change at the discretion of the Board.

Recording & Taping Notification: As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the chair.

Authorized Posting Officer:  
Shelagh Delaney, [sdelaney@town.harwich.ma.us](mailto:sdelaney@town.harwich.ma.us)  
Board of Appeals Recording Clerk

The Cape Cod Chronicle  
April 5 and 12, 2018

## INVITATION TO BID

1. Sealed Bids for the **Lower County Road Water Main Improvements, Harwich, MA** project will be received by the Harwich Water Department at 196 Chatham Rd, Harwich Massachusetts until **11:00 am** prevailing time on **April 27, 2018**, at which time said Bids will be publicly opened and read aloud. All bids shall be submitted within a sealed envelope addressed to the "Harwich Water Department, 196 Chatham Rd., Harwich, MA 02645" and entitled "Lower County Road Water Main Improvements, Harwich".
2. The Work under this Contract includes, but is not limited to replacement of 60-feet of insulated 12-inch ductile iron water main with insulated 16-inch ductile iron water main (at the Allen Harbor Bridge); transfer of 91 water services to an existing 16-inch main; installation of thirty-one 6- to 8-inch diameter taps and gates; installation of one 10-inch tap and gate; installation of 8 hydrants; abandoning existing pipe; compliance with local Conservation Commission requirements; traffic controls and police details; landscaping; trench paving; and all necessary appurtenances to complete the work.
3. Drawings and other Contract Documents may be examined and obtained at the office of the Harwich Water Department, 196 Chatham Rd., Harwich, MA 02645, (508) 432-0304 between the hours of 8:30 a.m. and 4:00 p.m. To obtain Contract Documents, a \$50 refundable deposit, made payable to the "Town of Harwich" is required. Cash will not be accepted. Contact Tracey Alves at Harwich Water Department at (508) 432-0304 x. 0. Document deposits will be refunded upon return of the documents in good condition within fifteen (15) days after the opening of general bids. Drawings and Specifications must be returned to Harwich Water Department, 196 Chatham Rd., Harwich, MA 02645 for refunds of deposits; no Drawings and Specifications will be accepted at the bid opening.
4. Drawings and other Contract Documents will be mailed, if requested, upon receipt of a street address (not a P.O. Box) suitable for commercial carrier delivery, and an additional check in the amount of \$50.00, payable to Town of Harwich as nonrefundable postage and handling fee. Do not combine amounts into one check.
5. Construction must be complete 100 days from and including issuance of a notice to proceed, and/or receipt of fully executed contract.
6. Contract payment will be by the unit price method and the lump sum price method as indicated on the Bid Proposal. No Bidder may withdraw his/her Bid for a period of thirty (30) calendar days after the actual date of the opening of the Bids.
7. Bidders shall certify that they do not, and will not, maintain or provide for their employees any facility that is segregated on a basis of race, color, creed, sex, national origin, or sexual preference.
8. Wage rates for this project are subject to the minimum wage rates per M.G.L., Chapter 149, Sections 26 to 27G, inclusive as contained in Appendix A of the Contract Documents.
9. The bidding and award of the Contract shall be in full compliance with Sections 39M inclusive of Chapter 30 of the General Laws of the Commonwealth of Massachusetts as last revised.
10. This project shall also comply with Sections 39F, 39K, 39N, and 39O of Chapter 30 of the General Laws of the Commonwealth of Massachusetts as last revised and included in Appendix B.

The Cape Cod Chronicle  
March 29 and April 5, 2018

## HARWICH CONSERVATION COMMISSION NOTICE OF PUBLIC MEETING

The Harwich Conservation Commission will hold a public meeting in accordance with the provisions of the Wetlands Protection Act, MGL Ch. 131 §40, and its Regulations 310 CMR 10.00 and the Town of Harwich Wetlands Protection By-Law, and its Regulations, Article VII on **WEDNESDAY, April 18, 2018** in the **Small Hearing Room** Harwich Town Hall, 732 Main Street, Harwich, MA 02645. The meeting begins at **6:30 p.m.**

The following applicants have filed a **Notice of Intent:**  
**Robinson Lee, 55 Snow Inn Rd, Map 15 Parcel N3-0.** Reconstruction of an existing licensed dock and dredging.

**Alfred and Carol Novak, 30 Harbor Road, Map 15 Parcel 15-A.** Proposed pier, ramp, float and dredging.

The following applicants have filed a **Request for Determination of Applicability:**  
**Estate of Irene Radlo, 7 Ginger Plum Ln, Map 5 Parcel G4-53.** Septic upgrade.

**Paul Kelly, 7 River Bend, Map 1 Parcel G1-4.** Installation of patio and free standing sitting wall.

**You may contact the Conservation office at 508-430-7538 for further information.**

Bradford Chase,  
Chairman

The Cape Cod Chronicle  
April 5, 2018